



Northern Virginia Family Service

Stephanie Berkowitz President and CEO

Administrative Offices 10455 White Granite Dr. Suite 100 Oakton, VA 22124 571.748.2500 • nvfs.org

Program Centers

City of Alexandria Healthy Families

Arlington County
Early Head Start
Head Start
Multicultural Center

Fairfax County

Bailey's Crossroads Community Shelter Clock Tower Thrift Shop – Centreville Clock Tower Thrift Shop – Falls Church Multicultural Center Training Futures

Loudoun County Early Head Start

City of Manassas SERVE Campus

Prince William County
Early Head Start
Hilda Barg Homeless
Prevention Center







Dear applicant,

Thank you for your interest in an affordable rental unit managed by Northern Virginia Family Service! These units are income-restricted and are monitored by the Prince William County Department of Housing and Community Development. The application is open to all households who do not exceed the income limit for the available units (50%-80% of the Area Median Income as defined for the Prince William Area dependent on the open units). However, should there are multiple applications for a limited number of units, screening may occur for factors such as household size, disability, income, and employment history in order to select the bit fit for the available units.

In order to process an application, we must receive all forms included except where noted in the following checklist. In addition, we must have all additional documents outlined on the checklist. Should we not receive any of the needed documents or forms, we will be unable to process your application. You will be given notice of that, provided a list of missing documents, and given a ten (10) business day deadline to provide all needed items. Should we not receive all items by 5:00PM on the due date, your application will be closed. However, you would be welcome to submit a new application and updated documentation if we closed your application.

General Application Tips:

- Review each form carefully, some require a notary, others just a signature
- If you have multiple adults in your household, be sure to review the checklist as some forms and documents are needed for each adult
- Attempt to complete every line and box on a form if possible
- When providing documentation such as pay stubs or bank statements, include all pages, even if blank or appear not to contain any specific information

Please note this is solely a landlord-tenant relationship and does not include case management or another assistance program.

If you require a reasonable accommodation to complete this application, please contact us at 571-748-2656 or <u>ADURentals@nvfs.org</u>.

Applications may be submitted to the following:

Affordable Dwelling Unit Intake

Northern Virginia Family Service

Mail/Hand Delivery: 10455 White Granite Drive, Suite 100, Oakton, VA 22124

Fax: 703-385-5176

Email: ADURentals@nvfs.org

We look forward to providing you safe and affordable housing!

Control: Affordable Rental Application Packet Cover Letter. Last Update: April, 2018.

Initial Application Documents Checklist

Directions: Please review and follow the below checklist for submission of your application. Note some documents are required for all adults or household members, others for just the head of household. If the line item is not labeled as being required for certain household members, only the head of household is required to the complete the form/provide the documentation. All listed documentation must be provided.

| Completed five page application form. (Page five is optional and may be returned blank.) |
|---|
| \$25 Application fee for each adult household member (18+). Fee may be paid via money order or check |
| payable to Northern Virginia Family Service and mailed to the address provided in the application. |
| Completed PWC consent form for all adult household members (18+). |
| For each employed adult household member (18+), three (3) months of the most recent consecutive |
| months of pay stubs. Must include all pages, even if blank. |
| Six (6) months of most recent consecutive bank statements or equivalent account (checking, savings, or |
| other) for each active account held in name of any household member. |
| Completed verification of employment authorization form for each adult household member (18+). |
| NOT EMPLOYED, complete applicant section of form, write "unemployed" and sign. |
| Completed employment commission form for each adult household member (18+). |
| Legible copy of original, unaltered valid state-issued photo identification for each adult household |
| member (18+). |
| Legible copy of original, unaltered birth certificate or other proof of legal residency for all household |
| members. |
| Legible copy of original, unaltered Social Security card for all household members. |
| Self-certification of child support form. Must list all children, even if not receiving child support. Form must be |
| notarized. IN LIEU OF FORM, court order with payment amount listed may be submitted. Prefer that a ledger of |
| payments is also submitted if obtainable. |
| For all benefits or public assistance received and/or declared in the application received in the name of |
| any household member, most resent benefits statement. Examples include SNAP (food stamps), TANF, SSI, |
| SSDI, spousal support, etc. |
| For all assets held and/or declared in the application in the name of <u>any household member</u> , most |
| recent account statement or equivalent. Examples include 401K, Roth IRA, stocks/bonds, etc. |
| If any adult household member (18+) has no bank accounts or other assets, self-certification of zero assets |
| form for that household member. Must be notarized. Form is not required for adults with assets. |
| If any adult household member (18+) is a full-time student and not employed, current school records |
| confirming full-time status. Not required for employed students or if not a student. |
| Self-certification form for any deposit into any bank account or equivalent that is not labeled in the |
| description provided in the statement as being a funds transfer from employment, an asset, benefit, |
| or public assistance. This must be done for each deposit, regardless of size. Declaration must include the |
| following: (1) date of deposit, (2) amount of deposit, and (3) detailed explanation. Must be notarized. Not required if an account has no such deposits. |
| If any deposit is to be paid back ("loan"), documentation from the lender showing repayment terms. This |
| can be a notarized letter from the lender if a private lender, or the documentation of the loan terms if a public |
| lending company (bank, payday lender, etc). Loans are considered income until this documented is provided. |

Important notes:

- All documentation is subject to review by NVFS and the Prince William County Department of Housing and Community Development as part of the approval process. Additional or updated documentation may be required by either reviewer at any time during the approval process.
- All deposits that are not expected to be paid back or from other known sources must be counted as income under affordable rental policy.
- If a self-certification form is not provided or is missing deposits, we still process your application. However, we will automatically count all deposits as income.

Control: ARU application checklist. Last update: June, 2018.



Affordable Rental ApplicationNorthern Virginia Family Service, Community Housing, Affordable Dwelling Unit Intake 10455 White Granite Drive, Suite 100, Oakton, VA 22124

Phone: 571-748-2656 • Fax: 703-385-5176 • Email: <u>ADUrentals@nvfs.org</u>

| Applicant Name: | Members: Number of Bedrooms: | | old | Annual Household Gross Income: | |
|---|---------------------------------------|--|---------------------|-------------------------------------|--|
| Number of Bedrooms: | | | | Proposed Move-in Date: | |
| Proposed Location (all un | its are located in | Prince William | County): | | |
| APPLICANT(S) CONTA | CT INFORMA | ATION: | | | |
| First and Last Name | Work Pl | none Co | ell Phone | E-Mail | |
| | | | | | |
| | | | | | |
| | <u> </u> | | | I | |
| APPLICANT(S) CURRE | ENT ADDRESS | • | | | |
| III DIOIII (I(b) COIIII | | <u>-</u> | | | |
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| | | | | | |
| MARITAL STATUS OF | HEAD OF HO | USEHOLD: | | | |
| | | | D/Divorced | W/Widowed | |
| | HEAD OF HO | | D/Divorced | l, W/Widowed | |
| Marital Status: S/ | Single, M/Marri | | D/Divorced | l, W/Widowed | |
| Marital Status: S/ | Single, M/Marri | | D/Divorced | l, W/Widowed | |
| Marital Status: S/ | Single, M/Marri | ed, E/Separated, | D/Divorced | l, W/Widowed | |
| Marital Status: S/ | Single, M/Marri | | D/Divorced | l, W/Widowed | |
| Marital Status: S/ | Single, M/Marri | ed, E/Separated, | D/Divorced | l, W/Widowed | |
| Marital Status: S/ MILITARY STATUS (C Veteran Status: | Single, M/Marriircle): Yes | ed, E/Separated, | | | |
| Marital Status: S/MILITARY STATUS (C. Veteran Status: | Single, M/Marri | ed, E/Separated, | D/Divorced | l, W/Widowed Dates Served | |
| Marital Status: S/ MILITARY STATUS (C. Veteran Status: | Single, M/Marriircle): Yes | ed, E/Separated, | | | |
| Marital Status: S/ MILITARY STATUS (C. Veteran Status: | Single, M/Marriircle): Yes | ed, E/Separated, | | | |
| MILITARY STATUS (C | Single, M/Marri ircle): Yes Branc | No R | ank | Dates Served | |
| Marital Status: S/ MILITARY STATUS (C) Veteran Status: Applicants Name HOUSEHOLD COMPOSE | Yes Brance SITION (Include | No Rate all members of | ank of family to | Dates Served reside in household): | |
| Marital Status: S/MILITARY STATUS (Control of the Status) Applicants Name HOUSEHOLD COMPOSE | Yes Brance SITION (Include Relations) | No Rated, Separated, No Rate all members of the separated of t | ank | Dates Served | |
| Marital Status: S/ MILITARY STATUS (C) Veteran Status: Applicants Name HOUSEHOLD COMPOSE | Yes Brance SITION (Include | No Rated, Separated, No Rate all members of the separated of t | ank of family to | Dates Served reside in household): | |
| Marital Status: S/ MILITARY STATUS (C) Veteran Status: Applicants Name HOUSEHOLD COMPOSE | Yes Brance SITION (Include Relations) | No Rated, Separated, No Rate all members of the separated of t | ank of family to | Dates Served reside in household): | |
| Marital Status: S/ MILITARY STATUS (C) Veteran Status: Applicants Name HOUSEHOLD COMPOSE | Yes Brance SITION (Include Relations) | No Rated, Separated, No Rate all members of the separated of t | ank of family to | Dates Served reside in household): | |
| Marital Status: S/ MILITARY STATUS (C) Veteran Status: Applicants Name | Yes Brance SITION (Include Relations) | No Rated, Separated, No Rate all members of the separated of t | ank of family to | Dates Served reside in household): | |

Control: ARU App. Last update: April, 2018. - Page 1 of 5

EMERGENCY CONTACT:

Who should we contact in the case of an emergency?

| Name | Address | Home Phone | Work Phone | Relation |
|------|---------|---------------|---------------|----------|
| | | | | |
| | | | | |
| | | | | |

Two Most Recent Landlord's Contact Information:

| Landlord's Name | Address | Phone Number |
|-----------------|---------|--------------|
| | | |
| Landlord's Name | Address | Phone Number |
| | | |

HOUSING:

| Has Applicant ever been evicted? Yes or No (circle) |
|--|
| If yes, when? |
| Does the Applicant owe money as a result of eviction? Yes or No (circle) |
| If so, amount owed. |

Please provide two (2) former supervisors and one (1) personal reference:

| Name | Address | Phone Number | Relationship |
|------|---------|--------------|--------------|
| | | | |
| Name | Address | Phone Number | Relationship |
| | | | |
| Name | Address | Phone Number | Relationship |
| | | | |

EMPLOYMENT:

Employer #1:

| Employer "It | | | |
|---------------------|--------------------|-----------|---------------------|
| Employer's Name | Employer's Address | Job Title | Supervisor Name |
| | | | |
| Hrs Worked Per Week | Hourly Wage | Work # | Dates of Employment |
| | | | |
| | | | |

Employer #2:

| Employer's Name | Employer's Address | Job Title | Supervisor Name |
|-----------------|--------------------|-----------|---------------------|
| | | | |
| Hrs Worked | Hourly Wage | Work # | Dates of Employment |
| | | | |
| | | | |

Control: ARU App. Last update: March, 2018. - Page 2 of 5

FINANCIAL:

| Child Support | AFDC/TANF | SSI | |
|---------------------------|------------------------------|-----------|--|
| General Relief | Food Stamps | SSDI | |
| General Aid | Pension | SS Retire | |
| Other | Other | Other | |
| Total Gross Monthly Incom | ne from additional benefits: | | |

| Income Past 30 Days | Income Source Past 30 Days | Income Past 90 Days | Income Source Past 90 Days |
|--|---|--------------------------|----------------------------------|
| \$ | | \$ | |
| *Total income for the pa employment, monies rec | st 30 days and 90 days should inceived as gifts, etc. | clude all income sources | such as benefits, |
| What is the Applicant(s) court costs, etc. debt) | total debt? (Include <u>ALL</u> outstar | nding consumer, educati | onal, housing, utility, medical, |
| Applicants Name | | Total Debt | |
| | | | |
| | | | |
| | | | |

| GENER | AT. | INFORM | JATION: |
|--------------|-----|--------|----------------|
| | | | |

Has a member of the household been involved with the criminal justice system past or presently? Yes No If yes, please detail below.

| Applicants Name | Date | Detail past/resent involvement (include specific charges related to all past and | Current Status and/or Resolution |
|-----------------|------|--|-------------------------------------|
| | | present felonies and/or misdemeanors) | |
| | | | |
| | | | |

Does any member of the household own a personal vehicle?

Yes

No If yes, please detail below:

| Applicants Name | Make | Model | License Plate |
|-----------------|------|-------|---------------|
| | | | |
| | | | |

Control: ARU App. Last update: March, 2018. - Page 3 of 5

Application Fee

There is a <u>\$25.00</u> fee for the processing of an application. This fee is used solely to pay for the costs incurred by Northern Virginia Family Service to order a credit report and sex offender check for each adult household member. The fee may be paid via **check or money order payable to Northern Virginia Family Service**.

Please mail to: Northern Virginia Family Service Attn: Community Housing ADU Program 10455 White Granite Drive, Suite 100 Oakton, VA 22124

This fee is non-refundable except if a credit report is not ordered. In that event, NVFS will void payment and return the check or money order to the address provided on page one (1) of this application.

I understand the fee must be paid to process this application and have mailed payment.

Applicant Initials Date Fee Mailed

Certification

I hereby submit this application for a unit federally funded under the NSP-Affordable Housing Program managed by NVFS and monitored by the Prince William County Department of Housing and Community Development. I certify that this information is true and correct. I have attached all documents required on the application checklist and understand I must submit any documents not included, or any further documents NVFS or PWC requires while reviewing my application, within ten (10) business days from the date of request or the application may be denied.

I authorize NVFS and PWC to contact any references that I have listed as well as perform a criminal background check to include sex offender registries, employment, and credit check. I acknowledge that any information in this application that is found to be inaccurate or not true may affect my acceptance into the program.

NVFS and PWC strive to provide permanent housing that is safe, usable and affordable for all tenants. Persons with a disability who require special arrangements, prospective applicants who believe they may not meet minimum admission criteria, or persons who believe their application was denied due to past history may request reasonable accommodation and/or reasonable modification.

Under the Fair and Accurate Credit Transactions Act of 2003 (FACTA), you have a right to receive a copy of your credit report without charge. You must submit a request to the credit report bureau and may receive one report per year for free from each credit bureau.

| Applicant's Printed Name Date | Applicant's Signature | Date |
|----------------------------------|--------------------------|------|
| Co-Applicant's Printed Name Date | Co-Applicant's Signature | |

Control: ARU App. Last update: March, 2018. - Page 4 of 5

Voluntary Demographic Disclosure Form

This form is available for individuals applying for the Affordable Rental Units managed by Northern Virginia Family Service. Reported demographic information is not utilized for individual identification, but rather to ensure compliance with grant requirements and efforts to reach all segments of the population. This form is optional is and may be returned blank.

| HUD Specifications | YES | NO |
|-------------------------|-----|----|
| Hispanic | | |
| Non-Hispanic | | |
| Asian | | |
| Black/African American | | |
| American Indian/Alaskan | | |
| Native | | |
| Native Hawaiian/Pacific | | |
| Islander | | |
| White | | |
| Two or more races | | |

Control: ARU App. Last update: March, 2018. - Page 5 of 5

CONSENT TO EXCHANGE INFORMATION

I understand that different agencies provide different services and benefits. Each agency must have information in order to provide

services. By signing this form, I am allowing agencies to exchange certain information so it will be easier for them to work together effectively to provide or coordinate these services or benefits. __, am signing this form for (Full printed name of consenting person(s) (Full printed name of client) (Client's Address) (Client's Birth Date) (Client's SSN-Optional) My relationship to the client is: Self Parent ☐ Power of Attorney ☐ Guardian Other Legally Authorized Representative I want the following confidential information about the client (except drug or alcohol abuse diagnoses or treatment information) to be exchanged: Yes No Yes No Medical Diagnosis **Educational Records Assessment Information** Financial Information ☐ ☐ Mental Health Diagnosis Psychiatric Records Criminal Justice Records Planned and/or Received Psychological Records **Employment Records** I want Prince William County Office of Housing and Community Development (OHCD) 15941 Donald Curtis Drive #112, Woodbridge, VA 22191 – Amira Gonzalez (Name and Address of Referring Agency (Agencies) and Staff Contact Person(s)) And the following other agencies to be able to exchange this information: 1. Prince William County member agencies and employees of and to include: a. Office of Housing and Community Development (OHCD) i. Housing Choice Voucher Program (HCV) ii. Community Planning and Development (CPD b. Community Services Board c. Department of Social Services: Prince William County, City of Manassas and Manassas Park d. Local Area Non-Profits 2. Parent representatives and any prospective/actual vendor/agency providing services outlined on the service plan developed by these teams and myself I want this information to be exchanged ONLY for the following purpose(s): \square Service Coordination and Treatment Planning ☐ Eligibility Determination Other: Information may be exchanged by written, electronic and verbal methods. _ or when involvement ends. I can withdraw this consent at any time by telling the referring This consent is good until agency. This will stop the listed agencies from sharing information after they know my consent has been withdrawn. I have the right to know what information about me has been shared, and why, when, and with whom it was shared. If I ask, each agency will show me this information. I want all the agencies to accept a copy of this form as a valid consent to share information. If I do not sign this form, information will not be shared and I will have to contact each agency individually to give them the information that they need. Signature(s): (Consenting Person or Persons) (Date) Person Explaining Form: (Name) (Title) (Phone Number) Witness (if required): (Phone Number) (Signature) (Address)

Office of Housing and Community Development (OHCD) Dr. A.J. Ferlazzo Building 15941 Donald Curtis Drive, Woodbridge, VA 22191-4217 Main: 703-792-7530 Fax: 703-792-4978

SELF-CERTIFICATION OF CHILD SUPPORT PAYMENTS

Case No.

| d for the children listed below: licate zero for amount received | | · | | |
|---|------------------------|------------------------|--------------------------|-----------------------------|
| Full Name of Child | Amount Received | How often Received* | _ | nation on the ent Parent |
| 1 W. 1 (W. 1) (V. 1) | 110001,000 | 110001,000 | | |
| | | | | |
| | | | Phone: | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Phone: | |
| | | | | |
| | | | | |
| | | | Phone: | |
| | | | Name: | |
| | | | Address: | |
| | | | Phone: | |
| onthly or weekly or bi-weekly (| every other week) or s | semi-monthly (tv | wice a month) | |
| ne person paying the support | is not the absent par | ent please spec | cify the relationship to | yourself or the child. |
| crify that the above informatic criminal offense to make a watted States as to any matter wi | illfully false stateme | ent or misrepre | | |
| ature of Parent | | | Date | |
| unty of Prince William mmonwealth of Virginia | | | | |
| foregoing instrument was ac | knowledged before | me this | day of | , 20 |
| Name of person signing document) | · | | | |
| | | $\frac{1}{N}$ | Iotary Public | |
| | | | | s: |
| | | λ | Iv Commission Expire | s: |

Date

8/98

VIRGINIA EMPLOYMENT COMMISSION RECORDS VERIFICATION

This will authorize Virginia Employment Commission (VEC) to release the information

| tained in my payment history and | wage record. | , |
|----------------------------------|----------------|------------------------|
| Full Name (Please Print or Type) | | Social Security Number |
| | Street Address | |
| City | State | Zip |

Dear VEC Representative:

Signature

The family/individual named above is applying for a residential unit for dwelling that received Federal dollars through the Community Development Block Grant (CDBG) and/or Home Investment Partnerships (HOME) for acquisition or rehabilitation of affordable rental properties. Federal regulations require that in order for a family to be eligible for this form of assistance, the income of the family, as well as its assets, must not exceed certain established limits. The information requested below will be held in strict confidence as is required under the provisions of the Virginia Privacy Protection Act, and will be used only to determine the eligibility of the family for the housing subsidy.

Thank you for your cooperation by providing the most recent employment/unemployment information concerning the aforementioned applicant, and returning it to:

Prince William County Office of Housing and Community Development 15941 Donald Curtis Drive Suite 112 Woodbridge, Virginia 22191-4217 Main: 703-492-2302 Fax: 703-492-0499

ATTN: Angie Bassette

Communty Planning & Development Specialist

Sincerely,

Community Planning & Development Specialist Affordable Rental Program

Phone:703-492-2302

AUTHORIZATION FOR VERIFICATION OF EMPLOYMENT AND INCOME

I authorize Northern Virgnia Family Service to perfrom a check of my employment status and consent to release the information list below regarding my employment, schedule, hours worked, amount and type of compensation or termination when applicable from my employer and/or a third party employment verification system.

| Self-decarlation of current e | mployment statement status (che | ck one): | | |
|--|--|----------------------------------|------------------------|----------------|
| By my signature below, I he named below or any other e | reby declare that I () AM or (mployer. |) I AM NOT c | urrently employed witl | n the employer |
| Appicant Name (Please Pri | nt or Type) | Social Security | y Number | |
| Street Address | Suite # | City | State | Zip |
| Employer Name (Past employer if currently unemployed) | | Employer Fax Number and/or Email | | |
| Signature | | Date | | |
| Control: ARU VOE Employr | nent Verifiation Auhtorization Forr | n. Last Update: Ju | ne. 2018. | |

Certification of Zero Assets

- 1. I herby certify that I do not individually possess any assets, defined as any of the following:
 - a) Cash held in savings accounts, checking accounts, safe deposit boxes, homes, etc.
 - b) Cash value of revocable trusts available to the applicant.
 - c) Equity in real property or other capital investments.
 - d) Cash value of stocks, bonds, Treasury bills, certificates of deposit and money market accounts.
 - e) Individual retirement and Keogh accounts (even though withdrawal would result in a penalty).
 - f) Retirement and pension funds.
 - g) Cash value of life insurance policies available to the individual before death (e.g., surrender value of a whole life or universal life policy).
 - h) Personal property held as an investment such as gems, jewelry, coin collections, antique cars, etc.
 - Lump sum or one-time receipts, such as inheritances, capital gains, lottery winnings, victim's restitution, insurance settlements and other amounts not intended as periodic payments.
 - j) Mortgages or deeds of trust held by an applicant.
- 2. There is no imminent change expected in my financial status with regard to assets during the next 12 months.

Under penalty of perjury, I certify that the information presented in this certification is true and accurate to the best of my knowledge. The undersigned further understand(s) that providing false representations herein constitutes an act of fraud. False, misleading or incomplete information may result in the termination of assistance.

| Signature of Applicant | Printed name of Applicant | | Date |
|--------------------------------------|---------------------------|-------------------|------|
| Signature of Case Manager | Printed name | e of Case Manager | Date |
| Acknowledged before me on the | | day of | |
| Signature | | Printed name | |
| Notary public, State of Virginia, Co | ounty of | | |
| My commission expires | | | |
| Commission # | | | |

Self-Declaration Statement

| To Whom It Ma | ay Concern, | | |
|--------------------------|----------------------------------|--|-------------------|
| Date: Subject: Deposi | ts into Account # | | |
| I, the best of my a | | he below mentioned information is true | e and accurate to |
| Date: | Amount | Explanation | |
| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| Signed, | | | |
| For Notary use | only: | | |
| | of Virginia, County of/C | | |
| | nstrument was acknowled Public: | lged before me this day, | · |
| | signature: | | |
| Notary registrat | ion number: | | |
| My commission | expires: | | |